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Maroon societies : rebel slave communities in the Americas by Price, Richard, 1941-Publication date 1996 Topics American history, Anthropology, Slavery & emancipation, Social history, Maroons, History Of Blacks, Slavery, History - General History, History: World, Caribbean Sea, Central America, South America, USA, Minority Studies - General ...

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### **Maroon Societies | Johns Hopkins University Press Books**

Maroon societies were bands of communities or fugitive slaves who had succeeded in establishing a society of their own in some remote areas, where they could not easily be surprised by soldiers or slave catchers. Maroon societies had several degrees of stability.

### **Maroon Slave Society - National Park Service**

Maroon community, a group of formerly enslaved Africans and their descendants who gained their freedom by fleeing chattel

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enslavement and running to the safety and cover of the remote mountains or the dense overgrown tropical terrains near the plantations. Many of the groups are found in the Caribbean and, in general, throughout the Americas.

### **Maroon community | social group | Britannica**

Jamaican Maroons descend from maroons, Africans who escaped from slavery on the island of Jamaica and established free communities in the mountainous interior, primarily in the eastern parishes. Escaped Africans who were enslaved during Spanish rule over Jamaica may have been the first to develop such refugee communities. The British, who invaded the island in 1655, expanded the importation of slaves to support their extensive development of sugar-cane plantations. Africans in Jamaica continuall

### **Jamaican Maroons - Wikipedia**

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Maroons are descendants of Africans in the Americas who formed settlements away from slavery. They often mixed with indigenous peoples, eventually evolving into separate creole cultures such as the Garifuna and the Mascogos. Maroons surprised by dogs (1893) (Brussels) by Louis Samain.

### **Maroons - Wikipedia**

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Maroon societies: rebel slave communities in the Americas. Garden City, N.Y., Anchor Press, 1973. Article includes historical accounts, written by slaves and slavers, anthropological studies, and researched papers which examine maroon societies over the centuries. (not yet rated) 0 with reviews - Be the first.

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Maroon communities arose wherever slavery took hold in the

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Americas. As early as the 1540s sizeable groups of several hundred runaway slaves had formed their own communities away from Spanish colonists in Mexico, Cuba, and Santo Domingo.

### **Runaway Slave Colonies in the Atlantic World - Oxford ...**

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For a significant minority of Maroon groups in the Americas -- particularly in Jamaica and Suriname, where Maroon communities forced treaties with colonial governments, became relatively autonomous polities, and persist into the present -- scholars have succeeded in conducting research from the inside,

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employing, among other things, the living memory of the descendants of the original founders.

### **Quilombo: Brazilian Maroons during slavery | Cultural Survival**

The term “maroons” refers to people who escaped slavery to create independent groups and communities on the outskirts of slave societies. Scholars generally distinguish two kinds of marronage, though there is overlap between them.

### **Maroons and Marronage - Atlantic History - Oxford ...**

The Maroon communities — like those of Jamaica, which retained their political and cultural (if not economic) autonomy through the prolonged turmoil of the Age of Revolution, slave emancipation, and plantation decline into the era of political independence — are therefore magnificent manifestations of the will and ability of oppressed peoples to resist the dominant tides

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of history, to make a life of their own, and to endure.

### **Maroon Societies in the Caribbean | Encyclopedia.com**

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